

**Council on University Planning and Budget**  
**December 11 , 2015**  
**2:00 p.m. – 1895 Room**

**Agenda**

- 1. Call to order & introductions**
  
- 2. Approval of minutes for November 6, 2015**
  
- 3. CUPB Executive Committee Report**
  
- 4. Old Business**
  - a. Cost and Efficiencies Initiative Update**
  
- 5. New Business**
  - a.**
  
- 6. Administrative/Subcommittee Reports**
  - a. President**
  - b. Vice President for Academic Affairs**
  - c. Vice President for Business Affairs**
  - d. Vice President for Student Affairs**
  - e. Vice President for University Advancement**
  
- 7. Other**
  - a. Facilities Report**
  
- 8. Adjournment**